



## **SPICE ISLANDS APPARELS LTD.**

(Govt. Recognised Export House)

Admin. Office: 125-A, Mittal Tower, 12th Floor, 210, Nariman Point, Mumbai 400 021. India

Tel.: +91 (22) 6740 0800, 2282 3128 Fax: +91 (22) 22826167 [www.spiceislandsindia.com](http://www.spiceislandsindia.com)

CIN NO: L17121MH1988PLC050197

**Date: September 01, 2023**

To  
The Manager (Listing)  
Bombay Stock Exchange Ltd  
25th Floor, Phiroze Jeejeebhoy Towers  
Dalal Street, Fort, Mumbai - 400 001

**Script Code: 526827**

**Sub: Newspaper Notice to the Shareholders of the Company in respect of Notice of 35th Annual General Meeting of the Company, Annual Report for the financial year 2022-23, Remote E voting and Book Closure and Record date.**

**Dear Sir/Madam,**

Pursuant to Regulation 30 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we enclose herewith notice published in the Newspaper (published in The Free Press Journal and Navshakti), issued to the shareholders of the Company with respect to Notice of 35th Annual General Meeting, Annual Report for the financial year 2022-23, Remote E voting and Book Closure dates for the AGM.

Kindly take the same on your record.

**Thanking you,**

**Yours faithfully**

**For Spice Islands Apparels Limited,**

**Surbhi Pachori  
Company Secretary**

**Place: Mumbai**

**Encl: As above**

**मध्यप्रदेश राज्य पर्यटन विकास निगम मर्यादित**  
पर्यटन भवन, भद्रभद्रा रोड, भोपाल-462003  
फोन : +91 755-4027100, 2774340/42, www.mpstdc.com  
क्रमांक 367/यांत्रिकी/पत्रिका/23 दिनांक : 31.08.2023

**निविदा सूचना 167 का संशोधन**

दिनांक 23.08.2023 को प्रकाशित निविदा क्रमांक 167 का कार्य का नाम :- भोपाल स्थित मोती महल का संरक्षण कर म्यूजियम में विकसित करने का कार्य में कार्य की लागत राशि रु. 2011.68 लाख के स्थान पर राशि रु. 1785.40 लाख पढ़ी जावे तथा सिस्टम नं. - 2023\_STDC\_301289\_1 के स्थान पर 2023\_STDC\_301289\_2 पढ़ी जावे कार्य का विस्तृत विवरण वेबसाइट <https://mpenders.gov.in> पर देखा जा सकता है।  
म.प्र. माध्यम/111746/2023 कार्यपालन यंत्री

**ACE CO-OPERATIVE BANK LTD.**  
REGD.NO.21606 dt.16.08.1952  
BANKING LICENSE NO. UBD MAH 1201P Dated 04/01/1996  
OLD AIRPORT, SANTACRUZ (EAST), MUMBAI-400 029.  
TEL.NO.26157218, 26157219, Email: managerapbr@acebank.in

**NOTICE OF 71st ANNUAL GENERAL MEETING**

**(FOR MEMBERS ONLY)**  
Notice is hereby given that the 71st Annual General Meeting of the members of the ACE Co-Operative Bank Ltd., will be held on Friday, dated 15th September 2023 at 5.00 P.M., at Maharashtra Mitra Mandal, Old Airport, Santacruz (East) Mumbai 400029, to transact the following business. All members are cordially invited to attend the said meeting.

**AGENDA**

- To read and confirm the minutes of the 70th Annual General Meeting held on 27th September, 2022.
- To confirm and adopt the rectification of the Statutory Audit Report for the year 2021-2022.
- To consider and adopt the Balance Sheet as at 31st March 2023 and the Profit and Loss Account for the year ended on that date and the report of the Directors, Internal/ Concurrent and Statutory Auditors for the year ended 31st March 2023.
- To approve the appropriation of profit recommended by the Board of Directors for the year ended 31st March 2023.
- To approve the Budget for the year 2023-2024.
- To appoint Concurrent Auditors for the year 2023-2024 (October 2023 to September 2024) and to fix their remuneration in line with the guidelines issued by Reserve Bank of India.
- To appoint the Statutory Auditors for the year 2023-2024 from the panel prepared & published by Commissioner of Co-operation and Registrar of Co-Operative Societies, Maharashtra State, Pune as per guidelines issued by Reserve Bank of India and to fix their remuneration.
- To record the Loans & Advances to the Directors & their relatives.
- To Permit to make the provision as per RBI Circular No. RBI/2022/23/70 DOR. MRG. REC. 46/00-00-011/2022/23. Dt 10.06.2022 towards investment in Perpetual Non-Cumulative Preference Shares of UNITY SMALL FINANCE BANK (Punjab & Maharashtra Co-op. Bank) from Free Reserves of the Bank.
- To sanction the leave of absence of the members who are absent in the 71st AGM dt.15th September 2023
- To transact any other business with the permission of the Chair.

Sd/-  
**(Samruddhi S. Ghosalkar)**  
Offg. Chief Executive Officer

- Place : Mumbai**  
**Date : 01/09/2023**
- NOTES:**
- If there is no quorum at the appointed time of the meeting, the meeting will stand adjourned to 5:30 p.m. and the Agenda of the meeting will be transacted on the same day and at the same venue irrespective of the rule of quorum in terms of Bye-law No.35 (iii).
  - If any member desires to have any information in connection with the accounts, he/she is required to write to the Officiating Chief Executive Officer on or before 10th September 2023.
  - The dividend as per proposed appropriation of profit for the year ended 31st March, 2023 to those shareholders whose names stand on the Bank's record as on 31st March, 2023 and those who have retired between the period 2022-2023 are entitled to the dividend proportionately.
  - The members are requested to bring the copy of the Annual Report at the time of the meeting.

**IN THE MUMBAI DEBTS RECOVERY TRIBUNAL NO. II**  
MTNL Building, 2nd Floor, Telephone Bhavan, Strand Road,  
Colaba Market, Colaba, Mumbai - 400 005.  
ORIGINAL APPLICATION NO. 35 OF 2011 EXHIBIT : 125

India SME Asset Reconstruction Company Ltd. ...Applicant  
Versus  
B. R. Petrochem Pvt. Ltd. and Others ...Defendants

**NOTICE**  
Whereas this O.A. No. 35 of 2011 has been filed by the applicant India SME Asset Reconstruction Company Ltd. and served Defendant nos. 1, 2(b), 2(c), 3 by RPAD and Defendant Nos. 2(a), 2(d), 2(e), 4 and 5 by paper publication.  
Whereas, the Defendant No. 2 expired and IA 1037/2021 to bringing Legal representatives on record has been allowed by this Hon'ble Tribunal and amendment has been carried out in this O.A. accordingly.  
Whereas, the service of amended O.A. could not be effected in the ordinary manner and whereas the application for substituted service has been allowed by this Tribunal.  
Therefore, you are required to remain present in person or through an Advocate to defend your case on 12/12/2023 at 11.00 A.M. before this Tribunal., failing which appropriate order may be passed in the matter.  
Given under my hand and the seal of this Tribunal on this 19th day of August, 2023.

Sd/-  
Registrar,  
Debt Recovery Tribunal II,  
Mumbai.

**SEAL**

To,  
2(a) Mrs. Godavari Bhagwanbhai Rathod  
Wife of Late Mr. Bhagwan D. Rathod  
Having her address at C/o. Darshana Praful Makwana, D-3, Sweekar Housing Society, Khira Nagar, S. V. Road, Santacruz West, Mumbai 400 054.  
2(d) Mr. Harshad Bhagwan Rathod  
Son of Late Mr. Bhagwan D. Rathod  
Having his address at C/o. Darshana Praful Makwana, D-3, Sweekar Housing Society, Khira Nagar, S.V. Road, Santacruz West, Mumbai 400 054.  
2(e) Mrs. Deepika Jignesh Dodia  
Daughter of Late Mr. Bhagwan D. Rathod  
Having his address at C/o. Ms. Rajni Raskal Trivedi, E/03, Laxminagar Society, Kasturba Cross Road 3, Borivali East, Mumbai 400 066.  
4. Ismail Y. Haluvadwala  
103/119, 1st Floor, Tajmoon Building, Pakodia Street, Mumbai - 400 003.  
5. Mrs. Godavari Bhagwanbhai Rathod  
C/505/506, Poonam Apartment, Shivsagar Estate, Dr. A. B. Road, Worli, Mumbai - 400 018.

FORM NO. 14  
[See Regulation 33(2)] By Regd. A/D, Dasti failing which by Publication.  
**OFFICE OF THE RECOVERY OFFICER - I/II**  
**DEBTS RECOVERY TRIBUNAL MUMBAI (DRT 3)**  
1st Floor, MTNL Telephone Exchange Building, Sector-30 A, Vashi,  
Navi Mumbai - 400703

**DEMAND NOTICE**  
**NOTICE UNDER SECTIONS 25 TO 28 OF THE RECOVERY OF DEBTS & BANKRUPTCY ACT, 1993 AND RULE 2 OF SECOND SCHEDULE TO THE INCOME TAX ACT, 1961.**  
RC/95/2023  
**UNION BANK OF INDIA**  
Versus  
**M/S. RONAK ENTERPRISES & ANR.**

To  
**(CD 1) M/s. Ronak Enterprises**  
(Prop. Mr. Sachanand Asudamol Advani) Office at : Plot No. E-10 MIDC Murbad, District: Thane, Maharashtra - 421404.  
**(CD 2) Mr. Sachanand Asudamol Advani**  
Residing at : Gulmohar Flat No. 2, Shiv Aradhana Shiv Ganga Nagar, Ambernath East, District: Thane, Maharashtra - 421501.

- This is to notify that as per the Recovery Certificate issued in pursuance of orders passed by the Presiding Officer, Debts Recovery Tribunal Mumbai (DRT 3) in OA/301/2018 an amount of **Rs. 20,35,832.27 (Rupees Twenty Lakhs Thirty Five Thousand Eight Hundred Thirty Two and Paise Twenty Seven Only)** along with pending lite and future interest and costs has become due against you (Jointly and Severally).
- You are hereby directed to pay the above sum within 15 days of the receipts of the notice, failing which the recovery shall be made in accordance with the Recovery of Debts Due to Banks and Financial Institutions Act, 1993 and Rules there under.
- You are hereby ordered to declare on an affidavit the particulars of yours assets on or before the next date of hearing.
- You are hereby ordered to appear before the undersigned on **11/10/2023 at 11:30 a.m.** for further proceedings..
- In addition to the sum aforesaid, you will also be liable to pay:  
(a) Such interests as is payable for the period commencing immediately after this notice of the certificate / execution proceedings.  
(b) All costs, charges and expenses incurred in respect of the service of this notice and warrants and other processes and all other proceedings taken for recovering the amount due.  
Given under my hand and the seal of the Tribunal, on this date: **22/08/2023.**

Sd/-  
(Deepa Subramanian)  
Recovery Officer-I  
Debts Recovery Tribunal Mumbai (DRT 3)

**INDIAN BRIGHT STEEL CO. LTD**  
CIN: L13209MH1960PLC011794  
Regd. Office: "Aurum Platz", C.S. No. 406, Malabar Hill Division Ward, B.N. Cross Lane, Pandita Ramabai Marg, Mumbai 400007 Ph.No. 022-30001735; Fax: 022-30001796  
Email: indianbrightsteel@gmail.com website: www.indianbrightsteel.com

**NOTICE REGARDING 62<sup>nd</sup> ANNUAL GENERAL MEETING TO BE HELD AT THE PLAYCE, MARATHI MAXIMA, LABBAHADUR SHAHSTRID, NEAR SONAPUR SIGNAL, MULUND WEST, MUMBAI, MAHARASHTRA 400080 AND RECORD DATE**

The 62<sup>nd</sup> Annual General Meeting (AGM) of the Members of Indian Bright Steel Co Limited ("the Company") will be held on Friday, 29<sup>th</sup> September, 2023 at 10.30 A.M. at The Playce, Marathi Maxima, Labbahadur Shastri Rd, Near Sonapur Signal, Mulund West, Mumbai, Maharashtra 400080.

- Members may note that the Annual Report of the Company for the financial year 2022-23 along with Notice convening the 62<sup>nd</sup> AGM along with Directors Report, Auditors Report and other documents as required to be attached thereto will be sent to all those Members whose email addresses are registered with the Company or with the Company's Registrar and Share Transfer Agent namely Bigshare Services Private Limited ("RTA") or with their respective Depository Participant(s) ("DP"). The Notice and the Annual Report will also be made available on the Company's website at <https://www.indianbrightsteel.com/> and on the websites of the Stock Exchanges i.e. BSE Limited at [www.bseindia.com](http://www.bseindia.com).
- Members may note that the Company has fixed September 22, 2023 as the "Cut-off Date" for the purpose of determining the Members eligible to vote on the resolutions set out in the Notice of the AGM and to attend the AGM. The Register of Members and Share Transfer Books of the Company will remain closed from 23<sup>rd</sup> September 2023 to 29<sup>th</sup> September 2023 (both days inclusive), for the purpose of the Annual General Meeting ("AGM") of the Company.
- Manner of registering/updating email addresses:**
  - Members holding shares in Physical/Account form and not registered/updated their e-mail address with the Company are requested to submit form ISR-1 available on the website of the Company <https://www.indianbrightsteel.com/> duly filled and signed along with requisite documents to Bigshare Services Private Limited at Office No S6-2, 6<sup>th</sup> floor Pinnacle Business Park, Next to Ahura Centre, Mahakali Caves Road, Andheri (East) Mumbai - 400093, Maharashtra, India.
  - Members holding shares in dematerialized mode who have not registered/updated their e-mail address with DP are requested to register/update their e-mail address with DP where they maintain their demat accounts.

By Order of the Board of Directors  
For Indian Bright Steel Co Limited

Sd/-  
Minoor Deora  
Director

Place : Mumbai  
Date : 01.09.2023

**The Mogaveera Co-operative Bank Ltd.**  
Registered & Administrative Office:  
5th floor, Mogaveera Bhavan, M.V.M. Educational Campus Road,  
Andheri (W), Mumbai - 400 058

**NOTICE TO THE SHAREHOLDERS**

Notice is hereby given that Seventy Eighth Annual General Meeting of the members of The Mogaveera Co-operative Bank Ltd. will be held on Saturday 16th September 2023 at 3.30 p.m. on the Second Floor, Mini Hall, MVM Educational Campus Marg, Off Veera Desai Road, Andheri (West), Mumbai- 400 058 to transact the following business:-

- To read and confirm the minutes of the 77th Annual General Meeting held on 10th September, 2022
- To receive, consider and adopt the Audited Balance Sheet as at 31st March 2023 and Profit & Loss Account for the year ended 31st March 2023 together with the Reports of the Board of Directors and the Statutory Auditors thereon.
- To ratify the appointment of M/s. Karia & Shah, Chartered Accountants, Mumbai as Statutory Auditors of the Bank for the year 2023-2024 and to authorize the Board of Directors to fix their remuneration.
- To ratify the appointment of Auditors for the year 2023-24 for conducting Concurrent / other audits.
- To condone the leave of absence of the members, who are unable to attend the 78th Annual General Meeting.
- Any other business with the permission of the Chair.

By Order of the Board of Directors,  
Sd/-  
Chief Executive Officer (Offg.)

**Place : Mumbai**  
**Date : 26.08.2023**

**Note :**

- In the absence of quorum the meeting shall stand adjourned and the adjourned meeting will be conducted after half an hour after the appointed time, at the same venue irrespective of the rule of quorum in terms of Bye-law No.35.
- The Members desiring to seek clarifications / questions about the statement of accounts are requested to furnish the same in writing to the Chief Executive Officer, at the Registered Office, at least three (3) working days before the Annual General Meeting to enable us to furnish the replies.

**पुणे महानगरपालिका, पुणे**  
निविदा प्रक्रिया कक्ष पाणीपुरवठा विभाग  
निविदा जाहिरात - नविन कामे

विक्ती कालावधी दिनांक:- 01/09/2023 14.30 PM ते 11/09/2023 14.30 PM पर्यंत  
स्वीकृती दिनांक :- 01/09/2023 14.30 PM ते 11/09/2023 14.30 PM पर्यंत तंत्रिक निविदा उघडणे प्रक्रिया दिनांक :- 12/09/2023 14.30 PM

| निविदा क्र.               | खात्याचे नाव | कामाचे नाव   | निविदा संच किंमत रु. | अंदाजित पुर्वगणित रक्कम रुपये | बयाना रक्कम रु. | कामाची मुदत (महिने) | निविदा विषयक जबाबदारी व्यक्तीचे नाव व दुरुध्वनी क्रमांक |
|---------------------------|--------------|--|----------------------|-------------------------------|-----------------|---------------------|---|
| PMC/water_supply/2023/209 | पाणीपुरवठा   | पुणे महानगरपालिकेमध्ये नव्याने समाविष्ट सुस व म्हाळगे गावात सिंटेक्स टाक्या व संपवेले टाकीमध्ये टंकरने पाणीपुरवठा करणे भाग-१ | रु. ६०७९/-           | रु. ९९९९९५/-                  | रु. १०००००/-    | १२                  | Ashok Sangade<br>९०२०६१०१०                              |

अ) सदर कामाबाबत निविदा अटी/शर्ती इ. बाबतचा सर्व तपशिल निविदा संचामध्ये नमूद केला असून सदर कामांचे निविदा संच [www.mahatenders.gov.in](http://www.mahatenders.gov.in) या वेबसाईटवर उपलब्ध आहे. निविदा संचाची विक्री व स्विकृती सदर वेबसाईटवरून फक्त ऑनलाईन पद्धतीने करण्यात येत असून सर्व निविदा दोन पाकिट पद्धतीने मागविण्यात येत आहेत.

ब) निविदा प्रक्रियाच्या शेवटच्या दिवशी निविदा संच प्राप्त न झाल्यास व स्विकृतीच्या शेवटच्या दिवशी ऑनलाईन सादरीकरण न झाल्यास याची सर्वस्वी जबाबदारी ठेकेदारांची राहिल.

क) ऑनलाईन निविदा प्रक्रियेबाबतची संपूर्ण माहिती टेंडर सेल विभाग पुणे मनापा येथे मिळेल.

ड) कार्यालयीन आदेश क्र. अतिमआ (वि.)/३२, दिनांक २२/०४/२०१६ नुसार बयाणा रक्कम इ.सी.एस./आर.टी.जी.एस./एन.ई.एफ.टी. सुविधेमार्फतच स्विकारण्यात येणार आहे.

(स्वाक्षरी / -)  
Prasad Bhangre  
कार्यकारी अभियंता  
पाणीपुरवठा  
पुणे महानगरपालिका

जाहिरात क्र. २/७९६ दि. ३१/०८/२०२३

**JANA SMALL FINANCE BANK**  
(A scheduled commercial bank)

Registered Office: The Fairway, Ground & First Floor, Survey No.10/1, 11/2 & 12/2B, Off Domlur, Koramangla Inner Ring Road, Next to EGL Business Park, Challaghatta, Bangalore-560071. Regional Branch Office: Modi Plaza, Office No.704/705, Mukund Nagar, Swargate, Opp. Laxminarayan Cinema Hall, Pune-411037.

**E-AUCTION NOTICE**

**PUBLIC NOTICE FOR SALE THROUGH E-AUCTION UNDER THE SECURITISATION AND RECONSTRUCTION OF FINANCIAL ASSETS AND ENFORCEMENT OF SECURITY INTEREST ACT (SARFAESI ACT) 2002, READ WITH PROVISIO RULE 8(6) & 9 OF SECURITY INTEREST (ENFORCEMENT) RULES 2002.**

The undersigned as authorised officer of Jana Small Finance Bank Limited has taken possession of the following property in exercise of powers conferred under section 13(4) of the SARFAESI ACT. The Borrower in particular and public at large are informed that online auction (e-auction) of the mortgage property in the below mentioned account for realisation of dues of the Bank will be held on "AS IS WHERE IS BASIS" and "AS IS WHAT IS BASIS" on the date as prescribed as here under.

| Sr. No.  | Loan Account Number             | Name of Original Borrower/ Co-Borrower/ Guarantor                    | Date of 13-2 Notice | Date of Possession | Present Outstanding balance as on 30.08.2023  | Date & Time of Inspection of the property | Reserve Price in INR  | Earnest Money Deposit (EMD) in INR   | Date and Time of E-Auction  | Last date TIME & Place for submission of Bid  |
|--|---------------------------------|--|---------------------|--------------------|---|---|---|--|-----------------------------|---|
| 1  | 45649420000165 & 31859430000100 | 1) Pramod Balasaheb Dombे,<br>2) Vijayalaxmi Pramod Dombे            | 26-05-2022          | 22-08-2022         | Rs.54,40,248/-<br>(Rupees Fifty Four Lakh Forty Thousand Two Hundred Forty Eight Only)        | 07.09.2023<br>09:30 AM<br>to<br>05:00 PM  | Rs.34,54,000/-<br>(Rupees Thirty Four Lac Fifty Four Thousand Only) | Rs.3,45,400/-<br>(Rupees Three Lakh Forty Five Thousand Four Hundred Only) | 18.09.2023<br>@<br>11.30 AM | 16.09.2023, before 05.30 PM<br>Jana Small Finance Bank Ltd.,<br>Modi Plaza, Office No.704/705,<br>Mukund Nagar, Swargate, Opp. Laxminarayan Cinema Hall,<br>Pune-411037 |
| <b>Details of Secured Assets:</b> All that piece and parcel of the immovable property admeasuring Built up Area - 1112 Sq.ft. and Carpet Area - 925 sq.ft. and saleable area - 1325 Sq.ft. Flat No.503, 4th Floor, Shreeram Port Apt. CTS No.4207, Miraj Sangli Road, Sangli-416416. And in registration district Sangli, and the said land is <b>Bonded as under: On or towards: East:</b> Marginal Space, <b>South:</b> Marginal Space, <b>West:</b> Common staircase and lobby area, <b>North:</b> Marginal Space, <b>Up:</b> Flat No.603 Fifth Floor, <b>Down:</b> Flat No.403 Third Floor.  |                                 |  |                     |                    |   |   |   |  |                             |   |
| 2  | 45799426263458                  | 1) Mr. Arvind Sidharam Bidave,<br>2) Mrs. Rajani Arvind Bidave       | 14-07-2021          | 19-05-2022         | Rs.24,48,851/-<br>(Rupees Twenty Four Lakh Forty Eight Thousand Eight Hundred Fifty One Only) | 07.09.2023<br>09:30 AM<br>to<br>05:00 PM  | Rs.18,30,000/-<br>(Rupees Eighteen Lac Thirty Thousand Only)        | Rs.1,83,000/-<br>(Rupees One Lakh Eighty Three Thousand Only)              | 18.09.2023<br>@<br>11.30 AM | 16.09.2023, before 05.30 PM<br>Jana Small Finance Bank Ltd.,<br>Modi Plaza, Office No.704/705,<br>Mukund Nagar, Swargate, Opp. Laxminarayan Cinema Hall,<br>Pune-411037 |
| <b>Details of Secured Assets:</b> All that piece and parcel of the property bearing Flat No.203 admeasuring 61.43 square meter built up area along with terrace in the building known as Vikram Plaza constructed upon Plot No.110/4+5A/1, Old Survey No.347/4+5A situated at Village Majarewadi Taluka and District Solapur and within the local limits of Solapur Municipal Corporation and is <b>Bonded as under: On or towards: East:</b> By open place, <b>West:</b> By Flat No.204 and staircase, <b>North:</b> By Flat No.202, <b>South:</b> By open space.   |                                 |  |                     |                    |   |   |   |  |                             |   |
| 3  | 45799420000406                  | 1) Mr. Basawaraj Chanabasappa Swami,<br>2) Mrs. Lata Basawaraj Swami | 12-11-2021          | 21-02-2022         | Rs.25,68,024/-<br>(Rupees Twenty Five Lakh Sixty Eight Thousand Twenty Four Only)             | 07.09.2023<br>09:30 AM<br>to<br>05:00 PM  | Rs.16,23,000/-<br>(Rupees Sixteen Lac Twenty Three Thousand Only)   | Rs.1,62,300/-<br>(Rupees One Lakh Sixty Two Thousand Three Hundred Only)   | 18.09.2023<br>@<br>11.30 AM | 16.09.2023, before 05.30 PM<br>Jana Small Finance Bank Ltd.,<br>Modi Plaza, Office No.704/705,<br>Mukund Nagar, Swargate, Opp. Laxminarayan Cinema Hall,<br>Pune-411037 |
| <b>Details of Secured Assets:</b> All that piece and parcel of the property bearing Row House No.1, admeasuring 90.23 square meter i.e. 971.23 square feet built up and plot area 77.73 square meter i.e. 836.68 square feet consisting ground and first floor in the project known as Girja Residency constructed upon Plot Nos. 3, 4 and 5 out of land Survey No.178 situated at Village AUSA Taluka AUSA District Latour and within the local limit of AUSA Municipal Council and is <b>Bonded as under: On or towards: East:</b> By Plot Nos.11 & 12, <b>West:</b> By 12 mtr. Road, <b>North:</b> By Plot No.2, <b>South:</b> By Row House No.2. |                                 |  |                     |                    |   |   |   |  |                             |   |

The properties are being held on "AS IS WHERE IS BASIS" and "AS IS WHAT IS BASIS" and the E-Auction will be conducted 'On Line'. The auction will be conducted through the Bank's approved service provider M/s. 4 Closure at the web portal <https://bankauctions.in> & [www.foreclosureindia.com](https://www.foreclosureindia.com). For more information and For details, help, procedure and online training on e-auction, prospective bidders may contact M/s. 4 Closure; Contact Mr. Bhaskar Naidu Contact Number: 8142000809/ 814200061. Email id: [info@bankauctions.in](mailto:info@bankauctions.in) / [subbarao@bankauctions.in](mailto:subbarao@bankauctions.in)

For further details on terms and conditions to take part in e-auction proceedings and for any query relating to property please contact Jana Small Finance Bank authorized officers Mr.Kaushik Bag (Mob No.7019949040). To the best of knowledge and information of the Authorised Officer, there are no encumbrances on the properties. However the intending bidders should make their own independent inquiries regarding the encumbrances, title of property put on prior to submitting their bid. No conditional bid will be accepted. This is also a notice to the above named Borrowers/ Guarantor/s/ Mortgagees about e-auction scheduled for the mortgaged properties. The Borrower/ Guarantor/ Mortgagee are hereby notified to pay the sum as mentioned above along with up to date interest and ancillary expenses before the date of auction, failing which the property will be sold and balance dues if any will be recovered with interest and cost.

Date: 01.09.2023, Place: Pune

Sd/- Authorized Officer, Jana Small Finance Bank Limited

**निःषक्ष आणि निर्भिड दैनिक**

**नवशक्ति**

[www.navshakti.co.in](http://www.navshakti.co.in)

For Spice Islands Apparels Limited  
Sd/-  
(Umesh Mohan Katre)  
Director (DIN: 00196300)

**PUNE MUNICIPAL CORPORATION**

**CHIEF ENGINEER (PROJECT) DEPARTMENT**  
Corrigendum-7  
(Old Tender No - pmc/ChiefEng.project/2023/37)  
(Revised Tender No - pmc/ChiefEng.project/2023/14)

DEVELOPMENT OF MULA RIVER FROM WAKAD BYPASS TO SANGVI BRIDGE (STRETCH 1, 2, 3) UNDER PUNE RIVER REJUVENATION PROJECT FOR PMC ON PUBLIC PRIVATE PARTNERSHIP (PPP) AGAINST DEVELOPMENT CREDIT NOTE.

| Sr. No. | Particular                         | Revised Dates                      |
|---------|------------------------------------|------------------------------------|
| 1       | Last date of Sale of Tender        | Date-06/09/2023 Time- 14.-00 Hours |
| 2       | Last date of submission of tenders | Date-06/09/2023 Time - 15:00 Hours |
| 3       | Date of opening of Technical Bid   | Date-08/09/2023 at 16:00 Hours     |

Sd/-  
Superintending Engineer (Projects)  
Pune Municipal Corporation

जाहिरात क्र. ३/७९६ दि. ३१/०८/२०२३

**GOVERNMENT OF MAHARASHTRA**  
**WATER RESOURCES DEPARTMENT**

Godavari Marathwada Irrigation Development Corporation, Aurangabad  
EXECUTIVE ENGINEER, MINOR IRRIGATION DIVISION, NASHIK  
Sinchan Bhavan, Trimbak Road, Nashik-422002.  
(Phone No.(0253)- 2315485 / Email ID : [nashik.nashik@gmail.com](mailto:nashik.nashik@gmail.com))

**E-TENDER NOTICE NO. 3 FOR 2023-24**

Online E-Tender in B-1 form for the following works are invited by Executive Engineer, Minor Irrigation Division, Nashik Water Resources Department from the Contractors registered / Capable eligible for this work. Tender Documents shall be downloaded from Govt. website <http://mahatenders.aov.in>. The Executive Engineer, Minor Irrigation Division, Nashik reserves all rights of rejecting any or all tenders without assigning any reason. Conditional tender will not be accepted.

| Sr. No. | Name of work  | Estimated cost Rs. | Earnest Money | Class of Contractor |
|---------|---|--------------------|---------------|---------------------|
| 1.      | CONSTRUCTING BRIDGE AT CH 860 M OF LINCKCUT NO.5 ,BRIDGE NO. 1 ON NALLA FROM AMBAD P.T. TO CHAROSE AND BRIDGE NO. 2 ON NALLA FROM AMBAD P.T. TO CHAROSE OF DP/ERSION SCHEME AT DHONDALPADA, TAL. DINDORI, DIST. NASHIK: | Rs. 1,55,44,482    | 1,50,000      | Capable Contractors |
| 2       | Constructing Gabion Type Safety wall on Connecting Link-cuts and Main Link cut of Golshi Mahaje Gravity Diversion Scheme, Tal. Dindori, Dist Nashik   | Rs 1,35,45,486     | 1,35,500      | Class-4 & Above     |

To download & purchase the tender period Dt. 01.09.2023 to 15.09.2023  
Geo-Tagging period Dt. 04.09.2023 to 08.09.2023

**Note:- To know about Tender Notice & other details, please visit to <http://mahatenders.gov.in>**  
(If any change of tender notice will be uploading to above website.)

Sd/-  
(Nilesh P Patil)  
Executive Engineer  
Minor Irrigation Division  
Nashik

DGIPR 2023-24/3230

